



# **PLANNING & BUDGET STEERING COMMITTEE**

## **AGENDA**

**October 16, 2019**

**Room 227**

**2:00 – 4:00 pm**

- |                                     |                |
|-------------------------------------|----------------|
| <b>I. Approval of Meeting Notes</b> | <b>Garcia</b>  |
| <b>II. Planning Update</b>          | <b>Ramirez</b> |
| <b>III. AB-19 Workgroup Update</b>  | <b>Ramirez</b> |
| <b>IV. Budget Update</b>            | <b>Garcia</b>  |
| <b>V. Other/General Discussion</b>  | <b>All</b>     |

*Future Meeting: 11/6, 11/20, 12/4, 2/5, 2/19, 3/4, 3/18, 4/1, 4/15, 5/6, 5/20*