



# **PLANNING & BUDGET STEERING COMMITTEE**

## **AGENDA**

**May 15, 2019**

**Room 227**

**2:00 – 4:00 pm**

- |   |                        |
|---|------------------------|
| <b>I. Approval of Meeting Notes</b>               | <b>Garcia</b>          |
| <b>II. Sustainability Committee Presentations</b> | <b>Moscol/Gregorio</b> |
| <b>III. Planning Update</b>                       | <b>Ayon</b>            |
| <b>IV. Budget Update</b>                          | <b>Garcia</b>          |
| <b>V. Other/General Discussion</b>                | <b>All</b>             |

*Future Meeting: See you in Fall 2019!!*